KARNATAKA STATE WOMEN'S UNIVERSITY, VIJAYAPUR

Ph.D. Synoptic Note

On

SOCIO-ECONOMIC CONDITION OF MUSLIM WOMEN IN URBEN SLUMS

Research Scholar

Hasina.Agasimani

Research Guide

Dr. Vijaya B. Korishetti

Head of the department

Department of Sociology

Karnataka State Women's University,Vijayapur.

2021-22

CONTENTS

1. Introduction

2. Statement of the problem

3. Review of literature

4. Objectives of the study

5. Need for the study

6. Universal sampling

7. Limitations of the study

8. Chaptarisation

9. Bibliography

SOCIO-ECONOMIC CONDITION OF MUSLIM WOMEN IN URBEN SLUMSA SOCIOLOGICAL STUDY

Introduction

The god while creating women, "took the beauty of the flower's, the song of the birds, the colors of the rainbows, the kiss of the breeze, the laughter of the waves, the gentleness of the lamb……. Move them into a female being. It is thus inconceivable that such a creation of God. Almighty has been subjected to all sorts of humiliation and tortures and that too, at the hands of none other than man who is supposed to be the crown of all creations. But this is fact and if we glance at the pages of history, they are testimony to this fact. (ChaturvediArchna (2004): Muslim women from tradition to modernity.)

If we want to study of women in any society,we must study the complexity of roles which women perform in society in the socio – economic, cultural, religious and political fields. It is also important to find out such factors as how they face the problems and situations that are connected with their sex roles from birth to death and how they adjust themselves to these role situations.(ChaturvediArchna (2003): Encyclopedia of Muslim women.)

Muslim women are among the educationally disfranchised, economically vulnerable, socially isolated and politically marginalized in the country. The poor status of Muslim in both Indian society and polity is a serious matter of concern. This study highlights Muslim community, especially Muslim women to understand the plight they are facing and to debate among themselves the reasons and solutions for their poor, socio-economic status. As well as the need for legal reform and greater political participation and possibilities of overcoming patriarchal structures within their own community. Muslim women have special beliefs, attitudes and perceptions that may directly impact health care received within a westernized health care system that may not share the unique sensitive's of the Islamic culture health care providers are able to better advocate for their patients when they have an a awareness of the unique cultural beliefs and background of their patients and how to provide

asafe comfortable place for patients to openly participate in health care decision making.(M. Shabazsaeed (2005): status of Muslim women in India.)

Statement of problem

Socio-Economic Condition of Muslim Women in Urban Slums a Sociological Study

Review of literature

(a) Zakir Husain (8-1-2005) : The low level of literacy within the Muslim community is traditionally explained in terms of the conservative values characterizing Muslim society

(b) Md.SahnewazSanu (2018), The findings of the study indicate that the Muslim women in India are relatively dis empowered and they enjoy lower status than that of men and women belonging to other communities. No matter how empowerment is measured, is it in terms of the indicators of the evidence, sources or setting for empowerment? The study reveals that in terms of educational attainment and access to employment.

(c) Ram kirshnasen (2015), the article explores the socio-economic condition of Muslim women in slum area and finding of the study is social economic condition of Muslim women in slum areas.

(d) Archnachaturvedi (2003), in this book Muslim woman remain largely backward and deprived. They continue to be uneducated, resource less and victimized inspire of reformative attitude of Islamic movement. The complexities of the issues involved in the status of Muslim women require multi-dimensional study and action, psychological, social, political, economic, and educational for shaping particular mindsets.

Objectives:-

1. To find out the social status of Muslim slum women in Kalyana Karnataka.
2. To examine the health care of Muslim slum women in kalyana Karnataka kalburgi district.
3. To find out awareness regarding programs for women in slum.
4. To identify the economic status of Muslim women in slums
5. To investigate violence against of Muslim slum women.
6. To study the decision making power of Muslim slum women.

Need for the study:-

Most of the Muslim women are among the poorest educationally disenfranchised, economically vulnerable; politically marginalized. The low level of literacy within the Muslim community is traditionally explained in terms of the conservative values characterizing Muslim society.

Universal Sampling:-

For the present study the area is kalburgi district in kalyana Karnataka 300 samples from urban slums will be selected on the bases of random sampling method. In this context the study of Socio-Economic Condition of Muslim women in Urban Slums is needed.

Limitations:-

(a) This study of social economic condition of Muslim women in urban slums limited to kalburgi district.
(b) This study is limited to slum Muslim women.
(c) This study limited to problems, health care awareness of Muslim women.

Chaptrization:-

1) Historical backdrop of Muslim women
2) Review of literature
3) Research design
   a) socio-economic profile
   b) status of Muslim women in slums
4) data analyses
5) Summary & conclusion

   Bibliography

Bibliography:-

1) Chaturvedi Archna (2004): Muslim women from tradition to modernity. ISBN 81-7169-833-6 Delhi-110059
2) Chaturvedi Archna (2003): Encyclopedia of Muslim women. ISBN 81-7169-785-2 Delhi-110059
3) M. Shabaz saeed (2005): status of Muslim women in India.
   Source: strategic studies, vol.25, No.3pp.118-139
   Published by: Institute of strategic studies Islamabad.
4) Sanu, md Sahnewaze(Jan2018):Empowerment of Muslim women in India, A study of socio-economic & political Disparities
   Online at https://mprn.ub.uni-muenchen. De/07878/MPRA paper no.107878.
   Posted 22 may 2021 01:00UTC.